

<u>USE THIS FORM FOR 2012</u> **DEPARTMENT N – Non Livestock**

| OFF | FICE | USE | ONLY | |
|----------|-------|-----|------|--|
| Evhihita | r'a N | _ | | |

Friday, July 6, 2012, 5:00 p.m. (at the Yellowstone County Extension Service, PO Box 35021, Yellowstone County Courthouse, Room 106, Billings, Montana 59107, Phone 406-256-2828). Entries received by this deadline will not incur a late charge.

Entries received after 5:00 p.m. on July 6, 2012 and before 5:00 p.m. on July 13, 2012 will incur a \$40 per exhibitor late fee. No late entries will be accepted without payment. Entries submitted after 5:00 p.m. on July 13, 2012 **will not** be accepted. **NO EXCEPTIONS!!!**

(Log onto www.montanafair.com for additional entry forms, fair book and other MontanaFair information)

MONTANAFAIR:

Please accept the entries indicated below, subject to the rules and classifications governing exhibits as published in your premium list of the current year, by which I hereby agree to be governed in exhibiting the same, and declare that all statements made in connection with said entries are true. I hereby release the MontanaFair from any liabilities for loss, damage, or injury to livestock or other property, while said property is on the Fairgrounds.

| Exhibitor's Name | PO Box or Address | | |
|------------------------|---------------------------|---------------------|--|
| City | State Zip Code | County | |
| Years in 4-H Birthdate | Age as of October 1, 2011 | Telephone # | |
| Leaders Name & Phone # | 4-H Club | | |
| SIGNATURE OF EXHIBITOR | OUT OF COUNT | Y AGENT'S SIGNATURE | |

INTERVIEW JUDGING: Monday, August 6th

| Div | Class | Description of Article | Placing |
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| | | Description of Article (Use Exact Wording from Premium List) | |
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